

<u>St. Paul Lutheran Church:</u> Being the Greater Force in the World. Winning Souls for Heaven. Keeping each other Faithful and True.

Pastoral Staff

Rev. Jakob Andrzejewski Senior Pastor

Staff

Mr. Greg Paul Minister of Music

Ms. Pam Rodway Administrative Assistant

Ms. Kayla Kokko Business Manager

Mr. Chris Francik School Principal

Mrs. Julie Hansen School Administrative Assistant Admissions Counselor

Mrs. Blyth Mackinder Preschool Director

Mr. Robert Edwards Church and School Custodian

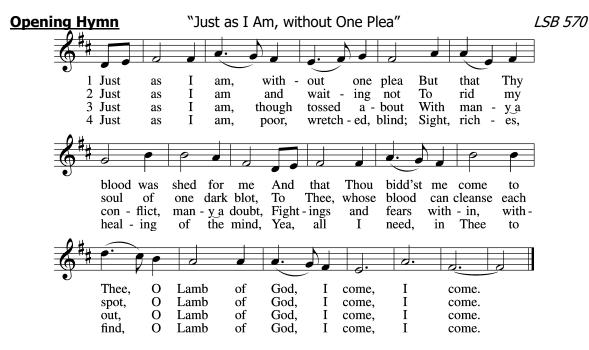


LUTHERAN CHURCH 202 E Fifth Street, Royal Oak, MI 48067

(248) 541-0613 www.stpaulroyaloak.org

-Kneel/Sit for a Time of Private Confession-

Prelude



The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Opening Sentences

- P Behold, the eye of the Lord is on those who fear him,
- on those who hope in his steadfast love that he may deliver their soul from death
- **P** Our soul waits for the Lord; he is our help and our shield.
- **G** For our heart is glad in him, because we trust in his holy name.
- Let your steadfast love, O Lord, be upon us,
- **G** even as we hope in you.

Psalm 33



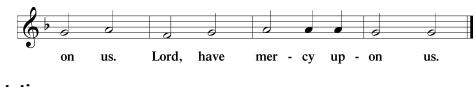
Confession and Absolution

The Large Catechism: The Lord's Prayer

- The Fifth Petition of the Lord's Prayer reads: And forgive us our trespasses, as we forgive those who trespass against us.
- Herein lies a great need to call upon God because our nature is constantly aroused by evil desires and devices,
- so that we sin daily in word and deed,
- **G** in acts of commission and omission.
- P Thus our conscience becomes restless;
- **G** it fears God's wrath and displeasure.
- **P** It is God's purpose to break our pride
- **G** and keep us humble before him.
- In the presence of God, all people must fall on their knees before him
- and be glad that we can come to forgiveness. Dear God of heaven and earth, forgive us our trespasses and teach us to forgive those who trespass against us. Grant us joy in knowing what forgiveness is so that we may impart the same joy to those around us. Strengthen and gladden our conscience.
- God does not wish to regard our sins and punish us as we daily deserve, but to deal graciously with us, to forgive as he promised, and thus to grant us a joyful and cheerful conscience so that we may stand before him in prayer, praise, and thanksgiving. Your joy is granted unto you: As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the +→ Son and of the Holy Spirit.
- **C** Amen.

+ Service of the Word +







Collect

Let us pray. Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Isaiah 12

You will say in that day: "I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me. "Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation." With joy you will draw water from the wells of salvation. And you will say in that day: "Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted. "Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth. Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel."

- A This is the Word of the Lord.
- **G** Thanks be to God.

Chancel Choir (11:00am)

Epistle

2 Corinthians 5:16–21

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

A This is the Word of the Lord.





Holy Gospel

- **P** The Holy Gospel according to St. Luke, the fifteenth chapter.
- Glory to You, O Lord.

Now the tax collectors and sinners were all drawing near to hear [Jesus]. And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

So he told them this parable: . . .

"There was a man who had two sons. And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. And when he had spent everything, a severe famine arose in that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

"But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants."" And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. And bring the fattened calf and kill it, and let us eat and celebrate. For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

"Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what these things meant. And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'''

- **P** This is the Gospel of the Lord.
- **G** Praise to You, O Christ.

Nicene Creed

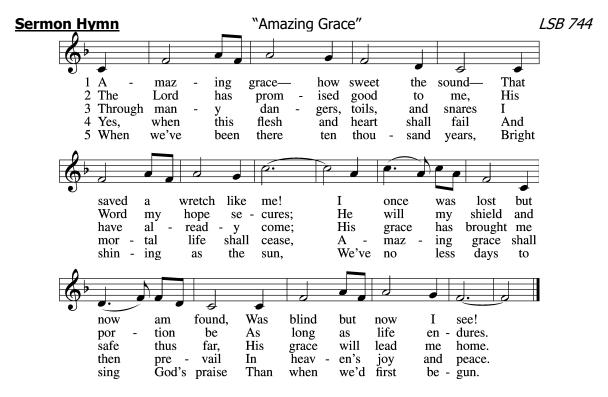
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge

one Baptism for the remission of sins, and I look for the resurrection of the dead and the life 🕂 of the world to come. Amen.

Children's Message

Children are invited to join our Sunday School in the school gym every Sunday from 9:45am-10:45am!



<u>Sermon</u>

"With All My Guts" Rev. Jakob Andrzejewski, Senior Pastor Luke 15

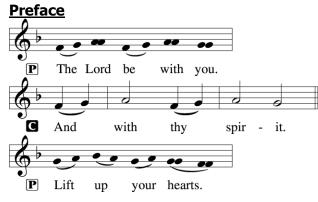


Gathering of Tithes and Offerings

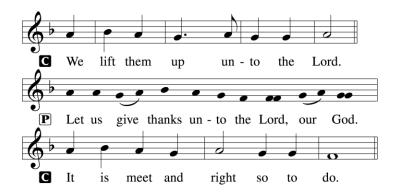
To continue the work of the Lord at St. Paul- You may joyfully give at <u>www.stpaulroyaloak.org/online-giving</u>

Prayer of the Church

THE ORDER OF HOLY COMMUNION

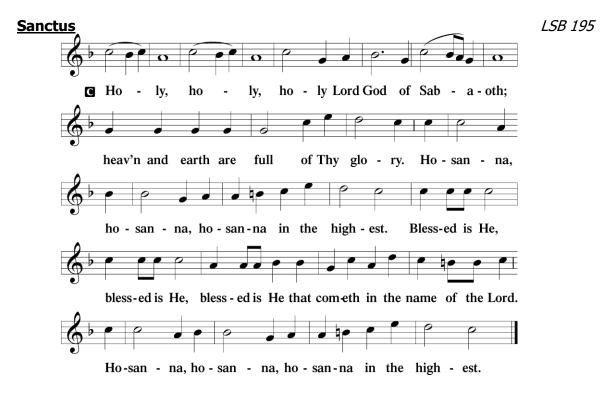


LSB 194



Proper Preface

It is truly good, right, and salutary...Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

Mt. 6:9-11

• Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25





Distribution Hymn

LSB 618 I Come, O Savior, to Thy Table

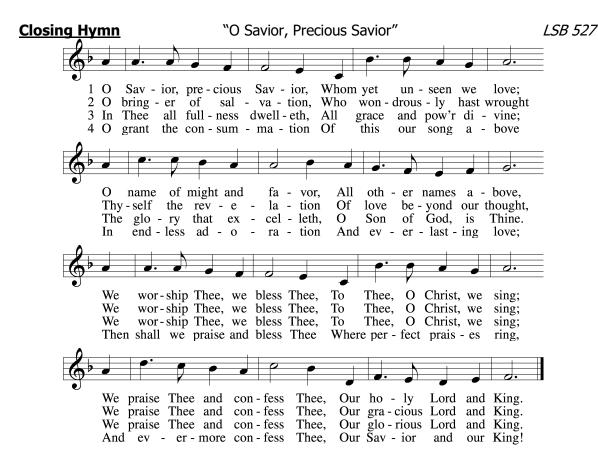
Post-Communion Collect

Gracious God, our heavenly Father, You have again strengthened our faith through this sacrament. Abide with us now so that we may boldly proclaim the full message of life, found only in Your Son's sacrificial death for us and His victorious resurrection, leading us to heaven; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and
 → give you peace.
- **G** Amen.



Serving us in Worship

Preacher	Pastor Jakob Andrzejewski
Music	Gregory Paul, Chancel Choir
Altar Guild	Lisa Kokko
Readers	8:15 David Newton
	11:00 Marshall Mackinder
Elders	8:15 Brian Hermann, Kevin Calhoun
	11:00 Bryan Harris

Acknowledgments

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